such provision for one who slew another unawares, and who would therefore be helpless against the avenger or executioner, it would certainly seem reasonable that he would provide a similar place of protection for those people on earth who are of good will to be preserved from the sword of the great Executioner which will avenge the world-wide violation of the everlasting covenant pertaining to the sacredness of human life. All the nations have violated the everlasting covenant, and for this reason God will execute his vengeance upon them at the battle of Armageddon, which is the day of the expression of the vengeance of our God. In the cities of refuge the fugitive could be hid; and even so in the day of the execution of Jehovah's vengeance he has provided a place of refuge where certain ones may be hid who learn the truth and who do that which is right.

[11] The total number of forty-eight cities were given to the Levites, and, out of that forty-eight, thirteen were given to the priests. (Josh. 21:1-19) Only one city of the priests was made a city of refuge, namely, Hebron, in the hill country of Judea. (Josh. 21:11-13) Doubtless that was the city visited by Mary, the mother of Jesus, when she went there to call upon Elisabeth, the wife of the priest, Zacharias. (Luke 1:39, 40) The cities of refuge being given to those of the tribe of Levi, from which tribe the priests were taken, the manslayer seeking refuge was obliged to find protection in those cities. These cities of protection symbolized the organization of those who are wholly devoted to God and his temple service. There was no other place that the manslayer could find refuge or safety. This is strong proof that the Jonadab class who seek refuge against the day of vengeance must find it only in Jehu's chariot, that is to say, in the organization of Jehovah, of which organization Christ Jesus is the Head and great High Priest.

[12] The cities of refuge would be set up after the Israelites reached Canaan: "And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan; then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares." (Num. 35:9-11) This would seem to correspond to the time when the Elisha-Jehu work begins. The time is also indicated by the words of Moses, to wit: "When the Lord thy God hath cut off the nations, whose land the Lord thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses; thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giveth thee to possess it." (Deut. 19:1, 2) In 1914 Jesus was given the heathen for his inheritance and was sent forth to cast them out of the place wrongfully occupied. (Ps. 2:8, 9) In 1919 Jesus brought his faithful remnant then on earth across the antitypical Jordan river and into the "land", or kingdom condition, giving to them privileges and opportunities with him to serve, even as Joshua did the Israelites. The priests bearing the ark of the covenant were the first ones to enter the waters of the Jordan, and stood firm on the dry ground in the river until the people had crossed. (Josh. 3:7, 8, 15, 17) Before the Israelites crossed the Jordan river Moses, by the direction of Jehovah, appointed three cities of refuge on the east side of the river. Likewise also before the remnant were gathered into the temple the Lord caused to be delivered his message "Millions Now Living Will Never Die", meaning, of course, that they must be subject to the conditions announced by the Lord. There also began an announcement that the Elijah work had ended. It was a period of transition from the Elijah to the Elisha work performed by the faithful followers of Christ Jesus.

"UNAWARES"

[13] The provision of the law was that these cities of refuge were for the benefit of those who should kill a person unawares. "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them; that every one that killeth any person unawares may flee thither." (Num. 35:15) What is meant by the words "every one that killeth any person unawares"? Satan's organization on the earth has willfully and deliberately broken the everlasting covenant by wantonly and cruelly killing human creatures. God by his prophet declares his purpose to destroy Satan's official organization on the earth because of the violation of the everlasting covenant. "The earth also is defiled under the inhabitants thereof, because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left." (Isa. 24:5, 6) The commercial and political elements of Satan's visible organization have deliberately planned and promoted cruel wars resulting in the wholesale shedding of innocent human blood. The religious element of "Christendom", and particularly those of the clergy, have sanctified those wars and blasphemously declared them to be in harmony with God's will. All such willful slayers shall perish at Armageddon. On the other hand there are those on the earth, and particularly in the realm of "Christendom", who have worked for and supported the commercial and political systems of oppression; who have served in the armies and navies and taken human life; have upheld the commercial and political systems that have greatly oppressed the people; have been associated with religious systems which have sanctified war and have hence been a party to the crime of breaking the everlasting covenant; and those as members of the "strong-arm squad" who have aided in the persecution of the faithful followers of Christ Jesus, and have persecuted those who serve God. During the World War many men participated in these wrongful